

...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

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**DELEGATED DECISIONS BY CABINET MEMBER FOR PLACE,
ENVIRONMENT AND CLIMATE ACTION - THURSDAY, 26 FEBRUARY 2026**

**LIST PUBLISHED – 26 FEBRUARY
DECISIONS WILL (UNLESS CALLED IN) BECOME EFFECTIVE AT 5.00PM ON
TUESDAY 3 MARCH**

<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
1. Declarations of Interest	None	
2. Questions from County Councillors	None	
3. Petitions and Public Address	Two requests to address the meeting were received.	
4. Minutes of the Previous Meeting To confirm the minutes of the meeting held on 22 January to be signed by the Chair as a correct record.	Minutes approved.	DLG (J Ahier)
5. Biodiversity Action At Oxfordshire County Council (Jan 2023-Dec 2025) <i>Cabinet Member:</i> Place, Environment and Climate Action <i>Forward Plan Ref:</i> 2026/002 <i>Contact:</i> Beccy Micklem, Team Leader – Landscape and Nature Recovery (Beccy.Micklem@oxfordshire.gov.uk) Report by Director of Environment and Highways (CMDPECA5). This report has been prepared to report how we are fulfilling our 'strengthened' biodiversity duty under the Natural Environment and Rural Communities Act 2006 (as amended). The report summarises a range of actions we have implemented to conserve and enhance		

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>biodiversity.</p> <p>The Cabinet Member is RECOMMENDED to:</p> <p>a) Approve the 'Biodiversity Action at Oxfordshire County Council Jan 2023-Dec 2025' report for publication.</p>	<p>Recommendations approved.</p>	<p>DEH (B Micklem)</p>
<p>6. Approve and Authorise the Award of the HIF1 Clifton Hampden Bypass Construction Contract</p> <p><i>Cabinet Member:</i> Place, Environment and Climate Action <i>Forward Plan Ref:</i> 2025/267 <i>Contact:</i> Tim Mann, Senior Project Manager Timothy.Mann@oxfordshire.gov.uk)</p> <p>Report by Director of Environment and Highways (CMPECA6).</p> <p>This is a key decision to approve and authorise the award of the HIF1 Clifton Hampden Bypass construction contract.</p> <p>The Cabinet Member is RECOMMENDED to:</p> <p>a) Delegate authority to the Director of Environment and Highways to award the Stage Two NEC4 Engineering and Construction Contract for the HIF1 Clifton Hampden Bypass scheme to John Graham Construction Limited under the Crown Commercial Service Construction Works and Associated Services Framework RM6088, Lot 4.1 (England and Wales) subject</p>	<p>Recommendations approved</p>	<p>DEH (T Mann)</p>

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>to:</p> <ul style="list-style-type: none"> (i) agreement of the target cost (within the released budget), (ii) agreement of the programme for the works and (iii)finalising the contract terms. 		